

<b>MONTHLY PROGRESS REPORT IN RESPECT OF CENTRE FOR DISABLED (NASHEMAN)</b>						
1. Progress Report for the Month of						
2. District						
3. Date of Established of the project						
4. Name of Officer						
5. Office phone Number						
6. Cell Num						
7. Email Address						
8. Postal Address						
9. Date of posting at present place						
9	Borders of the Centre for Disabled (NASHEMAN) Faisalabad	Physically disabled	Slow learner	Deaf & Dumb	Blind	Total
I.	Boarder Carried over from previous Month					
II.	Boarder admitted during the Month					
III.	Boarder discharged after training during the Month					
IV.	Boarder died during the Month					
V.	Boarder left at their own during the Month					
VI.	Boarder present at the end of Month					
10	Day Scholar of the Centre for Disabled (NASHEMAN) Faisalabad	Physically disabled	Slow learner	Deaf & Dumb	Blind	Total
I.	Day Scholar Carried over from previous Month					
II.	Day Scholar admitted during the Month					
III.	Day Scholar discharged after training during the Month					
IV.	Boarder left at their own during the Month					
V.	Day Scholar present at the end of the Month					
11	Mode of Rehabilitation	Physically disabled	Slow learner	Deaf & Dumb	Blind	Total
I.	Through job placement					
II.	Through self employment					
III.	Through any other mode (specify )					
12	Services					Disabled
I.	Computer Software packages					
II.	Dress Making & Designing					
III.	Cooking & Baking					
IV.	Motor Cycle & Auto Electrician					
V.	Beautician					
VI.	Home Appliance Repairing					
VII.	Mobile Phone Repairing					
13	Advisory committee					
I.	Notification date of Advisory Committee					
II.	Advisory committee Active					
III.	No. of meeting of Advisory Committee during the Month					
IV.	Financial contribution of Advisory Committee during the Month					
V.	Contribution of Advisory Committee inform of items during Month					
VI.	Balance in bank account till					

<b>14</b>	<b>Celebration of events</b>	<b>No of Events</b>	<b>No. of Participants</b>
<b>15</b>	<b>Donation and Expenditure</b>		<b>In Rupees</b>
I.	Donation Carried out during the month		
II.	Expenditure during the month		
<b>16</b>	<b>Govt. Budget and Utilization</b>		<b>IN RUPEES</b>
I.	Govt. Budget allotment during the Quarter 2020-2021		
II.	Utilization during the month		
<b>17</b>	<b>Problems &amp; Suggestions</b>		
<b>18</b>	<b>Other Activity</b>		